



DEPARTMENT OF HEALTH & FAMILY WELFARE
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
ASANSOL, KALYANPUR SATELLITE TOWNSHIP, PO: R K MISSION, PIN-713301
PASCHIM BARDHAMAN



Phone No - 03413510048

Mail Address: cmoh.asnsl@gmail.com

Memo No. DH&FWS/ASL/23-24/190

Date:-16-05-2023

ENGAGEMENT ORDER

In reference to the Recruitment Notice No. DH&FWS/ASL/22-23/397, Dated: 13.07.2022, Mr. DIPANJAN BHUNIA, (Applied Category-SC, Selected in SC Category) C/o Mr. DILIP KUMAR BHUNIA, residing at DALBARH PAYRACHALI CHANDIPUR Purba Medinipur West Bengal 721633 Mobile No 7550812481, is hereby engaged on contract basis for the position of "Laboratory Technician" under "XV-Finance Commission Health Grant"(2021-22). He will be posted at Panagarh BPHU, Paschim Bardhaman and will get a consolidated monthly remuneration of **22,000/-** (Rupees Twenty Two Thousand only) from concerned activity head of XV-Finance Commission Health Grant.

The candidate is hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till FY.2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactory performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up his work without covering 1 (one) months' notice period, his remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of himself at the time of joining the position.
10. He is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 15 (fifteen) days from the date of issuance of this order.


CMOH & Secretary

DH&FWS, Paschim Bardhaman

Dated:- 16-05-2023

Memo No. DH&FWS/ASL/23-24/190/1(13)

Copy forwarded for information to :-

- 1) The Executive Director, West Bengal State Health & Family Welfare Samiti.
- 2) The Director of Health Services, Health & Family Welfare, Department, Govt. of WB.
- 3) The Senior Special Secretary, NHM, Health & Family Welfare, Department, Govt. of WB
- 4) The Director, Public Health, Health & Family Welfare, Department, Govt. of WB
- 5) The Chairperson, DLSC, Paschim Bardhaman,
- 6) The District Magistrate, Paschim Bardhaman.
- 7) The BMOH, Panagarh PHBC,
- 8) The Dy.CMOH-I /Dy.CMOH-II/ Dy.CMOH-III, Paschim Bardhaman
- 9) The Accounts Officer, O/o CMOH & Treasurer, DH&FWS, Paschim Bardhaman.
- 10) The DPM/DAM/DSM (DPMU), DH&FWS, Paschim Bardhaman
- 11) The State HR Cell, Swasthya Sathi Building, Swasthya Bhawan.
- 12) Mr. DIPANJAN BHUNIA, Laboratory Technician, for compliance,
- 13) Office Copy


CMOH & Secretary

DH&FWS, Paschim Bardhaman