



DEPARTMENT OF HEALTH & FAMILY WELFARE
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
ASANSOL, KALYANPUR SATELLITE TOWNSHIP, PO: R K MISSION, PIN-713305
PASCHIM BARDHAMAN



Phone No - 03413510048

Mail Address: cmoh.asnsl@gmail.com

Memo No. DH&FWS/ASL/22-23/1485

Date:- 03-03-2023

ENGAGEMENT ORDER

In reference to the Recruitment Notice No. DH&FWS/ASL/22-23/961, Dated: 13.07.2022, **Ms. MOUMITA MONDAL, (Applied Category-SC, Selected in SC Category)** C/o PARIKSHIT MANDAL, residing at RADIPUR GOPEGRAM NALHATI Birbhum West Bengal 731242 Mobile No 9641434325, is hereby engaged on contract basis for the position of "Staff Nurse" under "XV-Finance Commission Health Grant". She will be posted at UHWC, Asansol MC, Paschim Bardhaman and will get a consolidated monthly remuneration of **25,000/-** (Rupees Twenty Five Thousand only) from concerned activity head of XV-Finance Commission Health Grant.

The candidate is hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till FY.2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactory performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date She joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up her work without covering 1 (one) months' notice period, her remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of herself at the time of joining the position.
10. She is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 15 (fifteen) days from the date of issuance of this order.

[Signature]
CMOH & Secretary

DH&FWS, Paschim Bardhaman
Date:- 03-03-2023

Memo No. DH&FWS/ASL/22-23/11/1485/1(18)

Copy forwarded for information to :-

- 1) The Principal Secretary, UD & MA Department, West Bengal.
- 2) The Executive Director, West Bengal State Health & Family Welfare Samiti.
- 3) The Director of Health Services, Health & Family Welfare, Department, Govt. of WB.
- 4) The Senior Special Secretary, NHM, Health & Family Welfare, Department, Govt. of WB.
- 5) The Director, Public Health, Health & Family Welfare, Department, Govt. of WB.
- 6) The Director, SUDA, WB.
- 7) The Chairperson, DLSC, Paschim Bardhaman,
- 8) The District Magistrate, Paschim Bardhaman.
- 9) The Commissioner, Asansol Municipal Corporation,
- 10) The Additional Director, SUDA & Additional. Secretary, Dept. of UD & MA, Govt. of WB.
- 11) The SNO, NUHM, Health & Family Welfare, Department, Govt. of WB.
- 12) The Dy.CMOH-I /Dy.CMOH-II/ Dy.CMOH-III, Paschim Bardhaman
- 13) The Accounts Officer, O/o CMOH & Treasurer, DH&FWS, Paschim Bardhaman.
- 14) The DPM/DAM/DSM/PMUH(DPMU), DH&FWS, Paschim Bardhaman
- 15) The Health Officer, Asansol Municipal Corporation,
- 16) The State HR Cell, Swasthya Sathi Building, Swasthya Bhawan.
- 17) Ms. MOUMITA MONDAL, Staff Nurse, for compliance,
- 18) Office Copy

[Signature]
CMOH & Secretary

DH&FWS, Paschim Bardhaman



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Memo No. DH&FWS/ASL/22-23/1484

Date:- 03-03-2023

ENGAGEMENT ORDER

In reference to the Recruitment Notice No. DH&FWS/ASL/22-23/961, Dated: 13.07.2022, **Mr. UJJWAL PARAMANIK, (Applied Category-OBC-B, Selected in UR Category)** C/o Mr. RANJIT PARAMANIK, residing at CHATUMADAR CHATUMADAR HURA Purulia West Bengal 723130 Mobile No 6297464296, is hereby engaged on contract basis for the position of "Staff Nurse" under "XV-Finance Commission Health Grant". He will be posted at **Polyclinic**, Asansol UPHC 12 Jamuria Ward No. 7 Balanpur besides Balanpur road Swastik cement, Paschim Bardhaman and will get a consolidated monthly remuneration of **25,000/-** (Rupees Twenty Five Thousand only) from concerned activity head of XV-Finance Commission Health Grant.

The candidate is hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till FY.2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up his work without covering 1 (one) months' notice period, his remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of herself at the time of joining the position.
10. He is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 15 (fifteen) days from the date of issuance of this order.

Sumit
03/03/23
CMOH & Secretary

DH&FWS, Paschim Bardhaman

Dated:-03-03-2023

Memo No. DH&FWS/ASL/22-23/11/1484/1(18)

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- 6) The Director, SUDA, WB.
- 7) The Chairperson, DLSC, Paschim Bardhaman,
- 8) The District Magistrate, Paschim Bardhaman.
- 9) The Commissioner, Asansol Municipal Corporation,
- 10) The Additional Director, SUDA & Additional. Secretary, Dept. of UD & MA, Govt. of WB.
- 11) The SNO, NUHM, Health & Family Welfare, Department, Govt. of WB.
- 12) The Dy.CMOH-I /Dy.CMOH-II/ Dy.CMOH-III, Paschim Bardhaman
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- 14) The DPM/DAM/DSM/PMUH(DPMU), DH&FWS, Paschim Bardhaman
- 15) The Health Officer, Asansol Municipal Corporation,
- 16) The State HR Cell, Swasthya Sathi Building, Swasthya Bhawan.
- 17) Mr. UJJWAL PARAMANIK, Staff Nurse, for compliance,
- 18) Office Copy

Sumit
03/03/23
CMOH & Secretary

DH&FWS, Paschim Bardhaman