

**Government of West Bengal**  
**Office of the Chief Medical Officer of Health**  
**District Health & Family Welfare Samity**  
**Purba Bardhaman**

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**Memo No.:- 148/DH&FWS/II-3**

**Dated Bardhaman, the 10<sup>th</sup> May' 2023**

**ORDER**

In reference to the recruitment notice no 2306/DH&FWS/II-3 dated 10/11/2022 the following candidates are hereby engaged for the post of contractual **Staff Nurse** under "XV-Finance Commission Health Grant"-2022-23. He/She will be posted at U-HWCs as mentioned against their name and will get a consolidated monthly remuneration of Rs 25,000/- (Rupees Twenty Five Thousand) only from concerned activity head of XV-Finance Commission Health Grant-2022-23.

Roll. No.	Applicant ID	Name	Guardian's Name	PermanentAddress	Place of Posting (U-HWC of ULB)
94	298079	Ms. PADMA DOME	Mr. ANUPAM HAZRA	Gopalnagar Daranda Ilambazar Birbhum West Bengal 731236	Kalna ULB

The candidates are hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 *i.e.* it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he/she joins the position.
7. The service may also be terminated by one month's notice form either side.
8. If the incumbent proposes to give up his/her work without covering 1 (one) month s notice period, his/her remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of himself/herself at the time of joining the position.
10. He / She is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join **within 15 (fifteen) days** from the date of issuance of this order.

  
  
10-05-23  
**Chief Medical Officer of Health & Secretary**  
**DH&FWS, Purba Bardhaman**


**Memo No.:-148/1(14)/DH&FWS/II-3**

**Dated Bardhaman, the 10<sup>th</sup> May' 2023**

**Copy forwarded for information and necessary action to the :-**

- 1) District Magistrate & Chairperson, DLSC, Purba Bardhaman
- 2) Chairman, Kalna Municipality
- 3) Addl. District Magistrate(Health), Purba Bardhaman.
- 4-8) Dy. CMOH-I/II/III/IV/DTO, Purba Bardhaman
- 9) Executive Officer, Kalna Municipality
- 10) DPM, NHM & PM, NUHM, Purba Bardhaman
- 11) Nodal Officer, NUHM, Kalna Municipality
- 12) HR Cell, Swasthya Bhawan, Kolkata
- 13) Ms. Padma Dome for information and report to the CMOH & Secretary, DH&FWS, Purba Bardhaman for joining within **15 (fifteen) days** from the date of issuance of this order.



  
10-05-23  
**Chief Medical Officer of Health & Secretary  
DH&FWS, Purba Bardhaman**