

# WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI

Registration No :S/IL/14448 of 2002-2003

Swasthya Bhawan, 'B' Wing, 3rd Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

No: SHFWS/ESTD-868/2015/ 123 (3)

Date: 22.09.2021

## ORDER

In reference to the Recruitment Notice No. SHFWS/2019/198, dated: 23-12-2019, the following candidates are hereby engaged for the position of **Public Health Manager** under National Urban Health Mission (NUHM). They will get a consolidated monthly remuneration of ₹ 35,000/- (Rupees thirty five thousand) only. They will be posted in places as mentioned against their respective names in the column "Place of posting".

Sl.	Name	Guardian's name	DOB	Caste	Address	Place of posting
1	Sucharita Basu	Suprakash Basu	23-11-1992	UR (Gen)	69/Y, Bidhanpally, Asansol, Chelidanga, Hirapur, Paschim Bardhaman, West Bengal, 713304	Asansol Municipal Corporation of Paschim Bardhaman district
2	Mustak Rahaman Mallick	Habibur Rahaman Mallick	07-08-1976	UR (OBC-A)	14/1A, Parcus Road, Laskar Dighi (West), Purba Bardhaman, West Bengal 713101	Katwa Municipality of Purba Bardhaman district
3	Dr. Swarnavo Pathak	Gautam Pathak	19-09-1992	UR (Gen)	169 Hem Chandra Dey Road, Chinsurah, PO-Buroshibatala, Hooghly West Bengal 712105	Bhadreswar Municipality of Hooghly district

The above mentioned candidates are hereby engaged as per the terms and condition mentioned below:

- 1) The order of engagement will take effect from the date he/she joins the position.
- 2) The period of contract will automatically get terminated at the end of the current financial year and subsequently it will be renewed subject to Annual Performance Report of the employee.
- 3) The engagement in the said position is for NUHM under NHM and shall be coterminous with NHM.
- 4) The service may also be terminated by one month's notice from either side.
- 5) If the incumbent proposes to give up his/her work without covering 01 (one) month's notice period, his/her remuneration will be deducted accordingly.
- 6) Payment of remuneration will be made from P.04.03.03.01.04 fund (Tally Code).
- 7) The candidates are directed to report for joining for the position to the Office of the **Chief Medical Officer of Health** of their respective district mentioned against their name with downloaded engagement order, self photo identity proof issued by appropriate authority and Medical Fitness Certificate (enclosed herewith) issued by the registered M.B.B.S. practitioners. The CMOH in turn will direct the selected Public Health Manager to report to the Commissioner of concerned Municipal Corporation or to the Executive Officer of the concerned Municipality (place of posting mentioned against their names) for further posting. The Municipal Corporation / Municipality will send the joining report immediately to the CMOH for onward transmission to State HQ (HR Cell and State NUHM Cell) for maintenance of HR database.
- 8) The candidates should **join within 15 days** from the date of issuance of this Order.
- 9) Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement stands cancelled after that period.
- 10) As mentioned in addendum issued vide no. HFW-27011/137/2020/1611 dated 23/02/2021 point no. ii, "All new employees who have joined / will be joining between 29th December, 2020 to 30th September 2024 against new entry point remuneration as per memorandum vide no. HFW-27011/137/2020/1352 dated 29/12/2020, will not be entitled for annual increment for three consecutive financial years i.e., 2022-23, 2023-24 and 2024-25". Annual increment will be applicable for these new contractual employees from financial year 2025-26.
- 11) No T.A. / D.A. is admissible for joining.

  
Dr. Saumitra Mohan, IAS  
Executive Director  
W.B.S.H. & F.W Samiti

Copy forwarded for information and necessary action to the:

- 1) The DHS, Health & Family Welfare Dept., Swasthya Bhawan.
- 2-4) The District Magistrate, Paschim Bardhaman / Purba Bardhaman / Hooghly district.
- 5) Commissioner, Asansol Municipal Corporation.
- 6) The AMD, NHM, Health & Family Welfare Dept., Swasthya Bhawan.
- 7) The Programme Officer-I, NHM, Health & Family Welfare Dept. Swasthya Bhawan.
- 8) The State Nodal Officer, NUHM, Swasthya Bhawan.
- 9) The Sr. AO, NHM, Swasthya Bhawan.
- 10-12) The CMOH, Paschim Bardhaman / Purba Bardhaman / Hooghly district.
- 13-14) The Executive Officer, Katwa Municipality / Bhadreswar Municipality.
- 15-17) Sucharita Basu / Mustak Rahaman Mallick / Dr. Swarnavo Pathak is directed to join as per point no. 7 & 8 mentioned above.
- 18) The State HR Cell, 5th Floor, Swasthya Sathi Building, Swasthya Bhawan premises.



**Dr. Saumitra Mohan, IAS**  
Executive Director  
W.B.S.H. & F.W Samiti

Medical Certificate in case of appointment of candidates under  
West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

" I hereby certify that I have examined Sri / Smt. ....  
a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't  
discover that Sri / Smt. .... has  
any disease, ( communicable or otherwise) constitutional weakness or bodily infirmity , except  
.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt.  
.....'s age is, according to his own statement .....  
years, and by appearance about ..... years".

a. General Development : Good / Fair / Average / Poor

b. Vision : Right eye: Left eye:

i. Uncorrected / Naked eye :

ii. Corrected :

iii. Nature and degree :

c. Teeth : d. Hearing : e. Blood pressure:

f. Lung : g. Heart : h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine i. Specific Gravity ii. Albumin iii. Sugar

m. Identification marks :

n. The Candidate is :

i. Fit :

ii. Unfit an account of :

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

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Signature of Candidate

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Attested