

পশ্চিমবঙ্গ সরকার  
মুখ্য স্বাস্থ্য আধিকারিকের করণ  
পূর্ব বর্ধমান



Government of West Bengal

Office of the Chief Medical Officer of Health

Purba Bardhaman

Memo No: Dy. CMOH-II/ 1127

Dated: 04.12.2018

## NOTICE

For engagement of 1 (One) Laboratory Technician, SRL under NACP-IV of Purba Bardhaman District, valid candidates (List enclosed with this Notice) are eligible for Written Test & Interview will be held on 17.12.2018 at 10-45 A.M. on wards at RTC Meeting Hall -1, Ground Floor, Office of the Chief Medical Officer of Health, Khosbagan, Shyam Sayer East, Purba Bardhaman.

Computer Test, which will be held on 17.12.2018 at 3 p.m. in Regional Training Centre, Court Compound, Purba Bardhaman, Valid Candidates are requested to download the Admit card from website and appear on the date and time mentioned above for Computer Test, Written Examination and Interview with this downloaded prefilled Admit Card and all original documents. One self attested colour passport size photo must be affixed on right corner of the Admit Card.

  
04.12.18  
Chief Medical Officer of Health  
Purba Bardhaman

Encl:

- i. List of candidates
- ii. Admit Card

Memo No: Dy. CMOH-II/ 1127/1(2)

Dated: 04.12.2018

Copy forwarded for information and necessary action to:-

1. The DIO, NIC, Purba Bardhaman –with request to publish the notice along the list of candidates in the website: [www.bardhaman.nic.in](http://www.bardhaman.nic.in).
2. The System Coordinator, IT Cell, Dept. of H &FW, Swasthya Bhavan, Kolkata-with a request to publish the notice with the list of candidates in the website [www.wbhealth.gov.in](http://www.wbhealth.gov.in).

  
04.12.18  
Chief Medical Officer of Health  
Purba Bardhaman

  
Dy. Chief Medical Officer  
of Health-II, Purba Bardhaman

**Valid Candidate List of Laboratory Technician Under State Reference  
Laboratory**

SL. No.	Roll No.	Applicant ID	Name	Father's/Guardian's Name
1	7	130539	Mr. RAKESH DUTTA	Mr. RAM PRASAD DUTTA
2	14	130603	Mr. SAHANIAJ HAQUE CHAUDHURI	Mr. SAIDAL HAQUE CHAUDHURI
3	19	130698	Ms. RIYA BISWAS	Mr. RANJAN BISWAS
4	22	130762	Mr. MANAS KARMAKAR	Mr. UTTAM KARMAKAR
5	25	130792	Mr. SANDIP PAL	Mr. SHAILEN PAL
6	26	130818	SAMSUN NEHAR	Md. MAJED ALI
7	27	130825	Ms. ADITI ADHIKARI	Mr. MADAN GOPAL ADHIKARI
8	29	130854	Mr. NILADRI PIRI	Mr. NEMAI PIRI
9	31	130881	Mr. SOURAV MONDAL	Mr. MADHU SUDAN MONDAL
10	37	130987	Ms. RUBI DAS	Mr. BIMAL CHANDRA DAS
11	46	131083	Mr. MUNNA MALLICK	Mr. LAL MOHAMMAD MALLICK
12	48	131098	Mr. TAJUDDIN MONDAL	Mr. MANSUR ALI MONDAL
13	49	131125	SOUVIK BALA	Mr. BARUN BALA
14	50	131135	Mrs. FARJANA BEGAM	Mr. SIRAJUDDIN OSTAGAR
15	51	131140	Ms. MITHU BHAKTA	Mr. HIRENDRA NATH BHAKTA
16	53	131169	Mr. SUMAN PAUL	Mr. DASHARATHI PAUL
17	58	131302	Ms. SULAGNA BANERJEE	Mr. SUBHASH CHANDRA BANERJEE
18	59	131318	Mr. MD ISMAIL MALLICK	Mr. IBRAHIM MALLIK
19	62	131379	Mr. ARIJIT DE	Mr. ARUNANSU MOHAN DE
20	63	131391	Mr. VICTOR RUIDAS	Mr. KHOKAN RUIDAS

  
 Dy. Chief Medical Officer  
 of Health-II, Purba Bardhaman

  
 Chief Medical Officer  
 of Health, Purba Bardhaman

পশ্চিমবঙ্গ সরকার  
মুখ্য স্বাস্থ্য আধিকারিকের করণ  
পূর্ব বর্ধমান



Government of West Bengal

Office of the Chief Medical Officer of Health

Purba Bardhaman

## ADMIT CARD

Written Test, Interview and Computer Test for recruitment of Lab. Technician,  
SRL under NACP, Purba Bardhaman.

Roll No.:

Post: \_\_\_\_\_

Self attested  
Passport size  
photo

Name (in Capital Letter) -

Father's/Guardian's Name:

Address:

P.O.:

P.S.:

Pin:

District:

.....  
Full Signature of the candidate  
in front of Invigilator

You are requested to appear for written examination, Interview and Computer Test for engagement of Lab. Technician, SRL under WBSAP&CS which will be held on **17.12.2018** at **RTC Gallery - I, CMOH office, Near Harishabha Post Office, Khosbagan, Purba Bardhaman-713101.**

**Date & time for Written Examination and Interview on 17.12.2018 from 10.45 a.m. at RTC Gallery - I, CMOH office, Near Harishabha Post Office, Khosbagan, Purba Bardhaman-713101.**

**Date & Time for the Computer Test on 17.12.2018 at 03.00 p.m. in Regional Training Centre, Court Compound, Purba Bardhaman.**

Candidate must bring the downloaded admit card affixed with one passport size same photograph which was pasted in application along with photo ID proof at the exam hall.

**The written examination will start at 10.45 a.m. to 11.45 a.m.**

The candidates must report at the examination venue before 1 hour on the schedule date and time for examination with this Admit Card.

### **IMPORTANT INSTRUCTIONS:**

- No candidate will be allowed in the Exam Hall reaching 15 minutes late after starting the Exam.
- Use of mobile phone, pager or any other electronic gadgets is not allowed inside the exam Hall.
- Candidates found using or attempting to use any unfair means shall be liable for expulsion.
- No candidates will be allowed to leave the Exam hall before ending of the closing time.
- No TA/DA will be admissible.

  
Dy. Chief Medical Officer  
of Health-II, Purba Bardhaman

  
Chief Medical Officer of Health  
Purba Bardhaman