

WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI

Registration No: S/IL/14448 of 2002-2003

Swasthya Bhawan, 'B' Wing, 3rd Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

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Memo No: HIB/M/2W-0-1-011/ Part X/

10257


Date: 18/02/2019

NOTICE

[Refer Recruitment Notice No SHFWS/2018/152 Dated 8/06/2018 for various contractual positions under National Vector Borne Disease Control Programme (NVBDCP)]

The candidates, as per enclosed list, for various **contractual positions under National Vector Borne Disease Control Programme (NVBDCP)** are hereby requested to be present for the **interview** as per **date, time and venue mentioned in the enclosed list.**

No candidates will be allowed to appear for the interview without original photo identity proof i.e Passport, Pan card, Voter card, AADHAAR Card (any one of this).


Executive Director 19/2/19
W B S H & F W Samiti

List of candidates called for Interview for the different post under NVBDCP

Recruitment Notice No. SHFWS/2018/152, dated 08-06-2018

**Venue: Second Floor, Auditorium Hall, Institute of Health & Family Welfare, GN-29, Salt Lake, Sec-V,
Swasthya Bhawan, Kolkata - 700 091**

Name of the posts: State Data Manager

| Date & Reporting time of Interview | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID |
|------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 26/02/2019 11:00 A.M. | 124316 | 124320 | 124335 | 124401 | 124711 | 124792 | 124949 | 124995 | 125114 |
| | 125121 | 125126 | 125409 | 125421 | 125475 | 125602 | 125671 | 125919 | 125949 |
| | 126071 | 126073 | 126226 | X | X | X | X | X | X |

Name of the posts: Consultant (Entomologist)

| | | | | | | | | | |
|--------------------------|--------|--------|--------|--------|--------|--------|---|---|---|
| 26/02/2019 03:00 P.M. | 124201 | 124362 | 124414 | 124703 | 125570 | 126281 | X | X | X |
|--------------------------|--------|--------|--------|--------|--------|--------|---|---|---|

Venue: Second Floor, Auditorium Hall, Swasthya Bhawan, GN-29, Salt Lake, Sec-V, Kolkata - 700 091

Name of the post: District VBD Consultant (Malaria/Kala-Azar/AES-JE)

| Date & Reporting time of Interview | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID |
|------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 27/02/2019 11:00 A.M. | 124111 | 124176 | 124210 | 124257 | 124301 | 124347 | 124462 | 124540 | 124542 |
| | 124565 | 124753 | 124756 | 124975 | 125156 | 125202 | 125209 | 125307 | 125572 |
| | 126115 | 126269 | 126345 | 126481 | X | X | X | X | X |

Name of the post: State Consultant (Vector Control)

| | | | | | | | | | |
|--------------------------|--------|--------|--------|---|---|---|---|---|---|
| 27/02/2019 03:00 P.M. | 124886 | 126371 | 126491 | X | X | X | X | X | X |
|--------------------------|--------|--------|--------|---|---|---|---|---|---|

Name of the post: State Consultant (Vector Control-ROHFW)


| | | | | | | | | | |
|--------------------------|--------|--------|--------|---|---|---|---|---|---|
| 27/02/2019 03:00 P.M. | 124365 | 126294 | 126489 | X | X | X | X | X | X |
|--------------------------|--------|--------|--------|---|---|---|---|---|---|


 Executive Director
 W.B.S.H. & F.W.S.
 8/2/19

Venue: First Floor, Conference Hall, Swasthya Bhawan,GN-29, Salt Lake, Sec-V, Kolkata - 700 091

Name of the post: Insect Collector

| Date & Reporting time of Interview | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID | Appl. ID |
|------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 28/02/2019 11:00 A.M. | 124177 | 124327 | 124376 | 124388 | 124418 | 124473 | 124541 | 124543 | 124769 |
| | 124771 | 124832 | 124872 | 124874 | 124961 | 125043 | 125139 | 125190 | 125213 |
| | 125420 | 125524 | 125580 | 125738 | 125783 | 125944 | 125993 | 126025 | 126028 |
| | 126044 | 126089 | 126151 | 126181 | 126247 | 126298 | 126324 | 126478 | X |


 Executive Director
 W.B.S.H. & F.W.S.