

**GOVERNMENT OF WEST BENGAL  
HEALTH AND FAMILY WELFARE DEPARTMENT  
SWASTHYA BHAWAN, 3<sup>rd</sup> FLOOR, WING-'B'  
GN-29, SECTOR-V, SALT LAKE  
KOLKATA-700091**

**Memo No. HFW/NRHM/ 93 / 08**

**February 22, 2008**

**From: A.K.Das, IAS**  
Commissioner, FW & Special Secretary  
Department of Health and Family Welfare,  
Government of West Bengal

**To: The Chief Medical Officer of Health**  
District Health and Family Welfare Samity  
Malda

**Sub: Approval for reallocation of ASHAs**

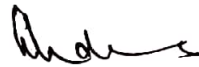
Sir,

With reference to your letter vide Memo no. 599(20)/C dated December 14, 2007 as received by fax, this is to inform you that we are giving the approval for the reallocation of ASHAs for your district in the following blocks as suggested by the district.

| Sl. No.      | Name of Block       | Population (2001) | Proposed number of ASHA to be selected |
|--------------|---------------------|-------------------|--|
| 1            | Gazole              | 294715            | 311                                    |
| 2            | Old Malda           | 131255            | 149                                    |
| 3            | Harishchandrapur-I  | 162406            | 177                                    |
| 4            | Harishchandrapur-II | 198039            | 225                                    |
| 5            | Manikchak           | 214127            | 243                                    |
| 6            | Ratua - I           | 217356            | 237                                    |
| 7            | Ratua - II          | 160904            | 181                                    |
| 8            | English Bazar       | 226236            | 237                                    |
| 9            | Chanchal - I        | 174204            | 185                                    |
| 10           | Chanchal II         | 165192            | 173                                    |
| <b>Total</b> |                     | <b>1944434</b>    | <b>2118</b>                            |

You are hereby requested to take the necessary action at the earliest.

Yours faithfully,

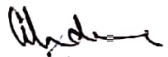
  
(A. K. Das)

**Memo No. HFW/NRHM/ 93(1-8) / 08**

**February 22, 2008**

Copy forwarded for information to:

1. State Mission Director, NRHM
2. Joint Secretary, NRHM
3. Sabhadhipati, Malda
4. District Magistrate, Malda
5. Deputy CMOH – III, Malda
6. District Programme Coordinator, PMU, Malda
7. Assistant Director (Training), CINI
8. Guard File
9. Office Copy.

  
(A. K. Das)