

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH AND FAMILY WELFARE
NATIONAL HEALTH MISSION
SWASTHYA BHAWAN, 1ST FLOOR, GRANTHAGAR BHAWAN
GN-29, SECTOR-V, SALT LAKE
KOLKATA-700091**

Memo No: HFW/NRHM/311/09/Pt I/1941

Date: 10.06.16

15.06.16

**From: Special Secretary &
Additional Mission Director (NHM)**

To: Chief Medical Officer of Health (CMOH)-

Bankura / Bishnupur HD / Birbhum / Rampurhat HD / Burdwan / Asansol HD / Coochbehar /
Dakshin Dinajpur / Darjeeling (SMP) / Hooghly / Howrah / Jalpaiguri / Alipurduar/ Malda /
Murshidabad / Nadia / North 24 Parganas / Basirhat HD / Paschim Medinipur / Jhargram HD
/ Purba Medinipur / Nandigram HD / Purulia / South 24 Parganas / Diamond Harbour HD /
Uttar Dinajpur District

Sub: Revised Proforma ASHAP1 (GP Wise)

Ref No: HFW/NRHM-20/2006/ (Part II)/1631 Dated: 27th June, 2012 & Ref No: HFW/NRHM-
20/2006/ (Part IV)/753 Dated: 03.03.2016

Sir/Madam,

Kindly refer to our previous Memo. No. as mentioned above. The revised Proforma ASHA_P1 (GP Wise) for preparation of panel of ASHA selection has been revised and is being attached herewith for your reference. The same has been shared with the District ASHA Facilitators (DAF) on 8th June, 2016. This is further to be noted that all panel list of selected ASHA candidates prepared should strictly follow this format for final approval from State Level.

Please take necessary steps in this regards and instruct all accordingly.


**Special Secretary &
Additional Mission Director (NHM)**

Memo No: HFW/NRHM/311/09/Pt I/1941/1(90)

Date: 10.06.16

15.06.16

Copy forwarded for information and necessary action to:

- 1-19. The District Magistrate/ The Chairperson (ASHA Selection Committee)-Bankura / Birbhum / Burdwan / Coochbehar / Dakshin Dinajpur / Darjeeling / Hooghly / Howrah / Jalpaiguri / Alipurduar/ Malda / Murshidabad / Nadia / North 24 Parganas / Paschim Medinipur / Purba Medinipur / Purulia / South 24 Parganas / Uttar Dinajpur District**
- 20. The Law Consultant, Legal Cell, Swasthya Bhavan**
- 21-46. The DPHNO- Bankura / Bishnupur HD / Birbhum / Rampurhat HD / Burdwan / Asansol HD / Coochbehar / Dakshin Dinajpur / Darjeeling (SMP) / Hooghly / Howrah / Jalpaiguri /**

Alipurduar/ Malda / Murshidabad / Nadia / North 24 Parganas / Basirhat HD / Paschim Medinipur / Jhargram HD / Purba Medinipur / Nandigram HD / Purulia / South 24 Parganas / Diamond Harbour HD / Uttar Dinajpur District

47-72. The District Programme Coordinator, DPMU-Bankura / Bishnupur HD / Birbhum / Rampurhat HD / Burdwan / Asansol HD / Coochbehar / Dakshin Dinajpur / Darjeeling (SMP) / Hooghly / Howrah / Jalpaiguri / Alipurduar/ Malda / Murshidabad / Nadia / North 24 Parganas / Basirhat HD / Paschim Medinipur / Jhargram HD / Purba Medinipur / Nandigram HD / Purulia / South 24 Parganas / Diamond Harbour HD / Uttar Dinajpur District

73-88. The District ASHA Facilitator (DAF)- instructed to provide a copy of the revised Proforma ASHA_P1 (GP Wise) to all SDOs & BMOHs- Bankura / Birbhum / Burdwan / Dakshin Dinajpur / Darjeeling (SMP) / Howrah / Jalpaiguri / Malda / Murshidabad / Nadia / North 24 Parganas / Paschim Medinipur / Purba Medinipur / Purulia / South 24 Parganas / Uttar Dinajpur District

89. Guard File

90. Office Copy for State ASHA Cell, NHM


**Special Secretary &
Additional Mission Director (NHM)**

Date of Advertisement:

Proforma ASHA_P1 (GP Wise)

Cut Off Date for Age Criterion
Mentioned in Advertisement:

Name of District:

Name of Block:

Name of GP:

No. of Sanctioned Positions:

No. of ASHAs Already Approved:

No. of ASHAs in Position as on Date of Advertisement:

No. of ASHAs Selected (Positions Vacant Since Initiation):

No. of ASHAs Selected (Positions Vacant Due To Dropout):

Name of Sub Centre	Position No.	Details of Panel Wise Candidates									
		Position in Panel	Name of Candidate	Name of Husband / Father	Date of Birth (DD/MM/YY)	Caste (Gen./SC/ST/OBC)	Highest Educational Qualification	Permanent Resident of Village for Which Applied (Yes/No)	Selected / Waitlisted	Name of ASHA(s) Who Have Dropped Out Leading to Vacancy	Remarks
<Sub Centre Name>	1	1									
		2									
		3									
	2	1									
		2									
		3									
	...	1									
		2									
		3									
	n	1									
		2									
		3									

Signature of Chairperson of ASHA Selection Committee with Date and Official Stamp

Signature of SDO with Date and Official Stamp

Signature of DPHNO with Date and Official Stamp

Signature of DPO with Date and Official Stamp

Signature of BMOH with Date and Official Stamp