

**GOVERNMENT OF WEST BENGAL
HEALTH AND FAMILY WELFARE DEPARTMENT
NATIONAL RURAL HEALTH MISSION
SWASTHYA BHAWAN, 3rd FLOOR, WING-'B'
GN-29, SECTOR-V, SALT LAKE
KOLKATA-700091**

NO: HFW/NRHM/ 309 /07

July 17, 2007

From: A.K.Das, IAS
Commissioner, FW & Special Secretary
Department of Health and Family Welfare,
Government of West Bengal

To: The Sabhadhipati/ District Magistrate/CMOH
All Districts

Sub: Implementation of ASHA program under NRHM

Sir,

This has reference to the implementation of ASHA programme in your district. This is to inform you that in the first phase of ASHA implementation in 22 Blocks of 14 Districts of West Bengal there are still some positions of ASHAs lying vacant in each district. The detailed status of the ASHA selection in all the blocks is as follows:

SI No.	District	Block	No. of ASHAs to be selected	No. of ASHA selected & approved	No. of position of ASHA lying vacant
1	Bankura	Ranibandh	104	67	37
2	Birbhum	Mururai I	154	119	35
3	Coochbehar	Sitalkutchi	164	150	14
4	Darjeeling	Phasidewa	172	96	76
5	Jalpaiguri	AlipurduarII	192	140	52
		Kalchini	199	155	44
6	Malda	KaliachakIII	284	226	58
7	Murshidabad	Suti II	129	110	19
		Samsorganj	139	122	17
8	Nadia	Nakashipara	305	117	188
9	North 24 Pgns	Sandeshkhali	136	77	59
10	Paschim Mednipur	GopiballavpurI	95	87	8
		Binpur II	146	96	50
		Nayagram	124	87	37

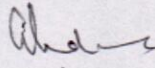
11	Purulia	Jhalda II	124	70	54
		Bagmundi	113	52	61
		Bandwan	84	32	52
12	South 24 Pgns	Canning II	196	41	155
13	Dakhin Dinajpur	Kushmondi	175	111	64
		Harirampur	125	Legal proceedings on	-
14	Uttar Dinajpur	Goalpokhar I	245	153	92
		Goalpokhar II	226	90	136

You are hence requested to complete the selection process of ASHAs to fill up the vacant positions stated in the table above in these blocks. The entire process of selection is to follow the previous process as per the Implementation Guideline circulated earlier. After the completion of the process you are to send us a panel of three candidates and the same may be circulated down to the block level as well.

Please take necessary steps to do the needful.

Thanking You,

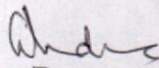
Yours faithfully,


(A.K. Das)

NO: HFW/NRHM/309(1-6)/07

July 17, 2007

1. Joint Secretary NRHM
2. Copy to Deputy CMOH-III, All Districts
3. Copy to District Programme Coordinator, PMU, All Districts
4. Copy to Asst. Director(Training), CINI
5. Guard File
6. Office Copy


(A.K. Das)