

Annexure-I (Ref Memo No.: HFW/NHM-466/2021/1475, dated 28.04.2022)

Date of Advertisement (DD/MM/YY): __/__/__

Proforma ASHA_P1 (Sub Centre Wise)

Cut Off Date for Age Criterion Mentioned in Advertisement (DD/MM/YY): __/__/__

District /HD: _____ Block: _____
 No. of sanctioned positions in the SC: _____
 No. of ASHAs already approved in this SC: _____
 No. of ASHAs in position as on date in this SC: _____

Gram Panchayat: _____
 Sub-Centre: _____

Position No.	Position in Panel	Name of Candidate	Name of Husband / Father of the candidate	Date of Birth (DD/MM/YY)	Caste (Gen./SC/ST)	Highest Educational Qualification	Permanent Resident of Village (service area) for Which Applied (Yes/No)	Selected / Waitlisted	Proposed No. of selected candidate in this panel	
									Vacancy since initiation:	Vacancy due to dropout:
1	1									
	2									
	3									
2	1									
	2									
	3									
...	1									
	2									
	3									
n	1									
	2									
	3									

 Signature of District Magistrate
 (Chairperson of the ASHA Selection Committee) with Date and Official Stamp

 Signature of SDO (Member Secretary of the ASHA Selection Committee) with Date and Official Stamp

 Signature of DPHNO (Member of the ASHA Selection Committee) with Date and Official Stamp

 Signature of DPO (Member of the ASHA Selection Committee) with Date and Official Stamp

 Signature of BMOH (Member of the ASHA Selection Committee) with Date and Official Stamp