

Government of West Bengal
Health & Family Welfare Department (P&B Branch)
Swasthya Bhawan, GN-29, Sector-V
Salt Lake, Kolkata-700091

No. HF/N/P&B/28/2B-02/2013-2014

Dated 07th May 2013

Memorandum

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord approval towards opening of a new scheme head of account with detailed / sub-detailed head under Demand No. 24 with effect from the Financial Year 2013-14 as per the following details.

"2211-Family Welfare-00-101-Rural Family Welfare Services-NP-004-Accredited Social Health Activist (ASHA) Scheme-31-Grants-in-Aid-02-Other Grants under Demand No. 24".

2. This order issues with the concurrence of the Finance Department, Vide their U.O. No. Group-N-No 0053 dated 23/04/2013 and Group-O-No 95 dated 26/04/2013. Furthermore, Principal Accountant General (A&E), West Bengal has also been requested to accord Post-Facto approval towards creation of the new sub-head of account as detailed above vide No HF/N/FW/98/1B-02/2013 dated 03/05/2013.

3. All concerned are being informed.

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Joint Secretary

No. HF/N/P&B/28/2B-02/2013-2014/1(16)

Dated 07th May 2013

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (General & Social Sector Audit), WB, Treasury Buildings, Kolkata-700001.
2. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001
3. AG (Economic and Revenue Sector Audit), WB, CGO Complex, 5th Floor, Block-DF, Kolkata-700064
4. Dy. Account General (A/Cs & VLC), WB, Express AM-1 Section, Treasury Buildings, Kolkata-700001
5. Director of Treasuries & Accounts, West Bengal, 4 Lyons Range, 2nd Floor, Kolkata-700001
6. Commissioner, Family Welfare & Secretary of this Department
7. Director of Health Services, West Bengal
8. Financial Advisor of this Department
9. Joint Secretary, Family Welfare Branch of this Department
10. Addl. DHS (AA&V), Directorate of Health Services
11. Joint Director of Health Services (Accounts), West Bengal
12. Sr. P.S. to the Principal Secretary, H&FW Department
13. P.A. to the Special Secretary, P&B Branch of this Department
14. Finance Department, Gr.-O / Gr.-N of this Government
15. Office copy
16. Guard file

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Assistant Secretary

No. HF/N/P&B/28/2B-02/2013-2014/2(120)

Dated 07th May 2013

Copy forwarded for information and necessary action to:

- 1-18. District Magistrate,..... District
- 19-43. Chief Medical Officer of Health,.....District
- 44-120 Treasury Officer,.....Treasury


Assistant Secretary