

**GOVERNMENT OF WEST BENGAL  
HEALTH AND FAMILY WELFARE DEPARTMENT  
NATIONAL HEALTH MISSION  
SWASTHYA BHAWAN, 1<sup>ST</sup> FLOOR, GRANTHAGAR BHAWAN  
GN-29, SECTOR-V, SALT LAKE  
KOLKATA-700091**

**Memo No: HFW/NRHM-132/2014/1768**

**Dated: 25.03.14**

**From:**

Sanghamitra Ghosh

**State Mission Director, NHM**

**Government of West Bengal**

**To:**

The Chief Medical Officer of Health

**All Districts**

**Sub: Refresher Training of ASHAs who have completed 3<sup>rd</sup> Round Training on ASHA 6<sup>th</sup>  
& 7<sup>th</sup> Module in all districts**

Sir/Madam,

This is to inform you that as directed by **Government of India, Ministry of Health & Family Welfare**, a certification process for ASHAs and Accreditation of Associated Agencies in ASHA Training including the trainers will be initiated soon in our State. Now as part of orienting and preparing ASHAs for certification the following may be noted:

1. Refresher Trainings for the District Trainers (both from System & DTC Resource Group) and the ASHAs will be initiated from March 2014 onwards.
2. The Refresher training of the District Trainers will be conducted at CINI State Training Centre (both from System & DTC Resource Group).
3. All ASHAs who have **completed 3<sup>rd</sup> Round Training on ASHA 6<sup>th</sup> & 7<sup>th</sup> Module will be eligible for the Refresher Trainings at the District Training Centers** as per training plan and schedule communicated by State ASHA Cell. Along with this the ongoing trainings of ASHAs in 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Round of 6<sup>th</sup> & 7<sup>th</sup> module Training will continue as per existing plans. The detailed training plan and guideline will be intimated to you shortly.
4. The existing fund for ASHA Training sanctioned vide memo no. **HFW/NRHM/186/2010-Pt-II/2482** dated **August 06, 2013** will be utilized for the said purpose.

Hence, you are being requested to disseminate the same to all concerned along with the respective **District Training Centres (DTC)** of your district for implementation as per plans received from State ASHA Cell.

Please take necessary action in this regard.

Thanking You.

Yours sincerely,



Sanghamitra Ghosh  
**State Mission Director, NHM**

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**Copy forwarded for necessary action to:**

- 01 - 18. District Magistrate, All Districts
- 19 - 36. Dy. CMOH III – All Districts
- 37 - 54. DPHNO - All Districts
- 55 - 72. DPMU, NRHM- All Districts
- 73 - 89. District training Centre, All Districts for implementation of same
- 90. Office Copy for State ASHA Cell
- 91. Guard File



Sanghamitra Ghosh  
**State Mission Director, NHM**