



ASHA CELL &lt;wbstateashacell@gmail.com&gt;

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**guideline for District Training Centre**

1 message

**ASHA CELL** <wbstateashacell@gmail.com>

Mon, Feb 6, 2012 at 4:41 PM

To: cmoh\_cbr &lt;cmoh\_cbr@wbhealth.gov.in&gt;, cmoh\_ban &lt;cmoh\_ban@wbhealth.gov.in&gt;, cmoh\_ud &lt;cmoh\_ud@wbhealth.gov.in&gt;

Cc: dycmoh3\_cbr &lt;dycmoh3\_cbr@wbhealth.gov.in&gt;, dycmoh3\_ban &lt;dycmoh3\_ban@wbhealth.gov.in&gt;, dycmoh3\_ud &lt;dycmoh3\_ud@wbhealth.gov.in&gt;, DPMU

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Bcc: Srabani Majumder &lt;majumdersrabani@gmail.com&gt;

Dear Sir/Madam,

This is reference to the 6th & 7th module ASHA training in your district. The guideline for District Training Centre for conducting 6th & 7th module ASHA training is being sent to you as attached file.

Please take necessary action & do the needful.

Regards

Srabani Majumder  
State NGO Coordinator  
Department of Health & Family Welfare

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 **Guidelines\_for\_District\_Training\_Centres - 28.11.11 - Final.pdf**

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